



The above is a Draught of a Survey made in the Month of July 1785, in Pursu-  
 ance of Instructions from the Surveyor General Dated January 22<sup>d</sup> 1785. Situate on  
 the North Side of the Ohio River, on the Waters of Brushh Creek in District No 2. Con-  
 taining 200 Acres with Allowance of 6<sup>th</sup> Cent.

Dan<sup>l</sup>. Leet, D.S.

To John Lukens Esq. Sur. Gen<sup>l</sup>

IN TESTIMONY that the above is a copy of the original remaining on file in  
 the Department of Internal Affairs of Pennsylvania, made  
 conformably to an Act of Assembly approved the 16th day of  
 February, 1833, I have hereunto set my Hand and caused  
 the Seal of said Department to be affixed at Harrisburg,  
 this seventeenth day of April 1906.

*Isaac D. Brown*  
 Secretary of Internal Affairs.